



*San Antonio Metropolitan League of Bass Clubs*  
*P.O. Box 39744*  
*San Antonio Texas 78218*  
[www.sa-metrobass.org](http://www.sa-metrobass.org)

METRO MINUTES  
May 21<sup>st</sup>, 2008

1. Harvey Holmes, Chairman, called the May 21<sup>st</sup>, meeting to order at 7:30 p.m.
2. Roll Call: There were 7 clubs present and 3 absent. Those clubs in attendance were: Alamo, Freedom, Helotes, Rebel, S.A.B.C., S.A.P.D., and Universal City. Those not attending: Comal, Lone Star Lunkers, and McArthur High.
3. Secretary Report: Robin was not present. Debbie Hunter took the minutes in her place. Minutes from the April 2008 meeting were accepted.
4. Treasurer's Report: Metro's financial report was given to all in attendance. We currently have \$2,794.07. This includes the TIFF balance. Harvey is going to contact Anchor Marine again regarding the 2007 Sponsorship money. Still no word on the 2008 sponsorship.
5. Harvey discussed that there may be more high school bass clubs that want to join Metro.
6. Travis Marine hosted the 1<sup>st</sup> Annual Churchill/McArthur High School Pitch/Flip/Cast Tournament on Saturday, May 10, 2008. Robert and Robin McFarlane were there to help with the kids.
7. Woody Woodruff reported that he was involved in an accident on his way home from Falcon Lake resulting in totaling his boat and damaging most of his fishing equipment. Woody went to sleep and drove off into a culvert hitting two poles causing his boat to come off the trailer and roll three times. Luckily no one was seriously injured. However, Woody was hospitalized several days later with fluid on his heart which had to be immediately removed. Woody has Progressive insurance and had no problems getting the claims paid.
8. Boysville tournament will be held Sunday, July 27, 2008. Starting time is to be determined. It will be held at the Live Oak City Park pond, with headquarters at a nearby pavilion. There will be around 75 kids in attendance. The usual hot dog lunch will be provided. Guides are need as well as tackle. Suggested tackle is spin-cast outfits or fiberglass poles with bobbers. This will be bank fishing, mainly for catfish. Frank Goll is working on getting catfish stocking from TP&W. Towne & Country will graciously accept any financial help. Driving instructions will be provided at the June Metro meeting. **THERE ARE NO REQUIREMENTS FOR BACKGROUND CHECKS.**
9. Our sincere sympathy goes out to Ralph and Valerie Looney, with SAPD Bass Club, and their family for the loss of their son Stephen, who passed away May 14, 2008 as a result of a house fire. A sympathy card was passed around for everyone present to sign.
10. The Freedom Bass Club is conducting a **Charity** Big Bass Tournament – Open Team Tournament on June 21, 2008 @ Choke Canyon. All proceeds from this tournament will benefit the Epilepsy Foundation of Central and South Texas. Entry fees are \$100.00 per team with an optional big bass of \$20.00 per team. There will be 2 big bass awards with a 60/40 pay out, plus, an hourly big bass payout as well. The weigh in will take place at Calliham with registration being at the Nolan Ryan's Waterfront Steakhouse. For further information, please call 210-275-5894 or e-mail inquiries to [hourlybass@peoplepc.com](mailto:hourlybass@peoplepc.com). There will also be information on Freedom's website as well – [www.freedombassclub.com](http://www.freedombassclub.com).

11. Bass Club Digest is going to profile San Antonio Bass Club. If you are interested in having your bass club profiled contact the Bass Club Digest.
12. The next METRO meeting is scheduled for Wednesday, June 18<sup>th</sup>, @ 7:30 p.m. at the VFW on Aviation Boulevard in Universal City, Texas.
13. Meeting was adjourned at 8:07 p.m.

### **CALENDAR REMINDERS:**

**Metro Meeting, Wednesday, June 18<sup>th</sup>, 7:30 P.M., VFW Hall, Universal City**  
**Freedom Bass Club Big Bass Tournament, Saturday, June 21<sup>st</sup>, Choke Canyon**  
**Metro Meeting, Wednesday, July 16<sup>th</sup>, 7:30 P.M., VFW Hall, Universal City**  
**Boysville Tournament, Sunday, July 27, 2008, Live Oak Pond**



**TO DEBBIE HUNTER FOR FILLING IN FOR  
ME AS SECRETARY AS I WAS OUT OF TOWN AND COULD NOT  
ATTEND THIS MEETING.**