



San Antonio Metropolitan League of Bass Clubs
P.O. Box 39744
San Antonio Texas 78218
www.sa-metrobass.org

METRO MINUTES
January 16, 2008

1. Mack Rigby, Co-Chairman, called the January 16th, meeting to order at 7:34 p.m., due to Harvey recently having back surgery and is out.
2. Roll Call: Robin McFarlane called roll. There were 7 clubs present and 6 absent. Those clubs in attendance were: Alamo Bass Club, Freedom Bass Club, Helotes Bass Club, Rebel Club, San Antonio Bass Club, S.A.P.D. Bass Busters, and Universal City Bass Club. Those not attending: Castle Gap, Comal, Hill Country Anglers, Ingram, Lone Star Lunkers, and SwRI.
3. Secretary Report: Minutes from the December 2007 were accepted.
4. Treasurer's Report: Metro's financial report was given to all in attendance. After reviewing the report, and discussions from the floor, the actual metro financial report appeared to be ok **NOT INCLUDING** the 2007 City Income/Expense Report. It was decided that the financials from our City Championship continue to be tabled until the treasurer, Dave Cole, can present the report with special notations on the bottom of the report that the information pertaining to the income and expenses from our tournament will not and do not balance and that certain records pertaining to the entries of the tournament have been misplaced and are not available for balancing; therefore the final results from our 2007 City Championship will not be completed or balanced. Also, with the issue of the missing checks, Dave is going to contact those individuals and see if they would be willing to write a new check to replace their originals. Debbie Hunter asked if there was any news as to if the cost of the comp rooms had been or would be reimbursed. There has not been a reimbursement of the comp rooms.
5. Mack Rigby asked each club about their new officers for the 2008 year and reminded all clubs present that the dues for 2008 are now due and to please forward the new rosters to Robin McFarlane, along with contact information for each club's new President/Representative so they may continue to receive the minutes from the meetings. The majority of the clubs have the same officers, although S.A.B.C. does have a new President, Richard Drake; along with Universal City electing Chris Short as their President.
6. Mack asked if anyone had been in contact with the McArthur High School Bass Club since our last meeting. Robin McFarlane said that she had spoken to Chris at Bass Pro Shops. Robin stated that she told Chris that within the next couple of weeks, she would be getting with him and Sean to starting getting things rolling.
7. Dave Cole asked for the floor for a few minutes regarding his proposal in December to possibly raise the Metro City Championship entry fees up. The majority of the clubs are supposed to get with their members to discuss and at our February meeting, it will further discussed. Dave's proposal was that the entry fee

for each contestant be increased an additional \$5.00 – making the entry \$25.00 per person. Increasing the entries would help with the expenses involved with this tournament.

8. Mack asked Robin for an update on the '08 City Championship. She has pulled the permit and has October 10th & 11th scheduled for the tournament. Also, there will be an additional expense which will need to be paid out immediately after registration on that Friday. For 101 – 200 boats entered in the tournament, Metro will have to pay \$90.00 per day = \$180.00. Robin also is going to prepare a draft of the entry form for the February meeting for all to look over before the final is approved and printed. There were some changes to the rules that took place last year that were not included on the entries, and Robin wants to make sure that all changes are included for this year's tournament. Debbie Hunter asked Robin if she could do a proposal on what expenses are expected for the City Championship for our February's meeting. Robin said that she could prepare something to present.
9. Metro had three guests in attendance. Art Madden, George Marrin, and Ned Gates. Art and George are with the Towne and Country Optimist and Ned is with Boysville and all were present to discuss Boysville. The Request for Criminal History and Central Registry Check is still in effect. George asked all clubs to please submit this form to be Ok'd so that the Boysville Challenge can take place this year. Without the necessary volunteers and approval of each volunteer, the challenge again will not take place. The kids who are living at Boysville were disappointed that last year's event did not take place and are really hoping that it will happen this year. Stan Foltz questioned who all looks at the Checks. Ned explained that these forms are kept behind a lock and key but that the State investigates along with a national check as well. CPS (child protective services) has to show that the information presented on each form is in good faith and has to have these records in file in case they are questioned. Each club is asked to please get with their members, discuss the forms, and see if they are willing to volunteer to take these kids out. In order for the Boysville Challenge to take place, there needs to be ample volunteers who have been cleared by the Department of Family and Protective Services. Also, there needs to be enough volunteers from each of our clubs (7 boats per club) available to accommodate the requirements of the State. The 7 boats per club will also include a life guard for each group. Each club will need to stay together as a group and can no longer go their separate ways to search for the species that they want to fish for. Also, any volunteers on land will need to fill out the forms as well. George, Art, and Ned have agreed to come to the individual club meetings to discuss further if needed. **(A copy of this form is attached).**
10. Mack went “around the table” and asked those present where they had or were going to fish for the upcoming months. Alamo is headed to Falcon along with Freedom and S.A.P.D.. Helotes is fishing Choke along with S.A.B.C and Universal City. Rebel has decided to venture the other way and fish Coletto.
11. Again Mack reminded all clubs about the dues, rosters, and new contact information for the new year.
12. Randi Wayland then took the floor to discuss the upcoming PAA Tournament being held on Choke on February 7th – 9th. This tournament is a qualifying tournament for the upcoming Million Dollar Toyota Tournament on Lake Fork in April. All entries are fishing for the twenty-five spots that will qualify to fish Fork

with seventy-five already filling the field. Randi needs volunteers for the tournament. You must be available from 5:30 p.m. – 6:30 p.m. on Thursday, February 7th for registration of the observers. At 6:30 – pairings of the anglers and observers will take place, with the tournament on Friday, February 8th and Saturday, February 9th. All activities will take place in the Calliham gym. There are numerous pro coming in to try to qualify, so as an observer you will get to spend a day on the water watching how these pros adapt to the conditions and fish on Choke. If you require can volunteer or need further information, contact Randi @ 210-415-1264. There is a need for seventy volunteers for this event.

13. It was announced that Lake McQueeney is now building custom homes on the water and that the public boat ramp is going to be closed. Randi was asked to check into this what the procedures and requirements are if the public boat ramp becomes land locked and can't be used.
14. Also announced was if the Mexican Boat Registration is no longer needed for fishing Amistad and Falcon. Robin said she will check into this and see.
15. Carl Crittell asked for the floor to discuss the S.A.P.D. 29th Annual Big Bass Tournament scheduled for Saturday, March 1 @ Choke Canyon. 1st Place is guaranteed for \$2,000.00 and the entry fee is \$65.090 per person. There will be 6 hourly pay outs with lots of door prizes and a \$100.00 cash drawing for those who entered early. For more information contact: Robert Drzymala @ 210-389-7213 or Susan Osborne @ 210-771-7999. **(An entry form is attached)**
16. **The next METRO meeting is scheduled for Wednesday, February 20th, @ 7:30 p.m. at the VFW on Aviation Boulevard in Universal City, Texas.**

With a motion by Robin McFarlane and a second by Debbie Hunter, the meeting was adjourned at 8:39 p.m.

CALENDAR REMINDERS:

PAA Tournament, Thursday, February 7th – Saturday, February 9th, Choke Canyon

Metro Meeting, Wednesday, February 20th, 7:30 P.M., VFW Hall, Universal City

S.A.P.D. 29th Annual Big Bass Tournament, Saturday, March 1st, Choke Canyon

Metro Meeting, Wednesday, March 19th, 7:30 P.M., VFW Hall, Universal City

Robin McFarlane, Secretary

*****UPDATE: Anglers are no longer required to purchase a Mexican Boat Registration - formal notice is expected to be published shortly.*****



TEXAS
Department of Family and Protective Services

Request for Criminal History and Central Registry Check

First Name: _____

Middle Name: _____

Last Name: _____

SSN: _____

Driver's License St/#: _____

Phone Number(s): _____

Email: _____

Date of Birth: _____

Gender: _____

Address: _____

City: _____

State: _____

Zip Code: _____

County: _____

**Other Cities in Texas
and other states that
you have lived in,
please specify:** _____

Ethnicity: _____ **Hispanic** _____ **Other**

Race: _____ **Am. Indian/Alaska Native** _____ **White**
_____ **Asian/Pacific Islander** _____ **Black**

**Alternate Names:
(Maiden, all aliases)** _____

*The above information is used solely to complete a background check required by the Texas Department of Family and Protective Services. Information provided does not affect application status. Boysville is an equal opportunity employer and does not discriminate in employment transactions because of race, color, national origin, religion, gender, age or disability.

SAPD BASS BUSTERS

Thanks to the following Sponsors

Climate Control Inc.
Explore USA
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S.A.P.D. BASS BUSTERS 29TH ANNUAL BIG BASS TOURNAMENT 2008

CHOKe CANYON LAKE
SATURDAY, MARCH 1st 2008

Launching and Weigh-in @ Caliham Park

1ST PLACE - **\$2,000.00 (Guaranteed)**

Entry Fee \$65.00

PH# 210-389-7213 Robert Drzymala

PH# 210-771-7999 Susan Osborne

2810 Sierra Salinas
San Antonio, Texas 78259

1st Place \$2,000.00

(Guaranteed)

(6) \$150.00 Hourly Big Bass Pay outs

Lots of Door Prizes

\$100 Cash Drawing for Early Registrants



Rules

1. NO FISHING AT CHOKE CANYON LAKE BY CONTESTANTS 48 HOURS PRIOR TO TOURNAMENT WITH ALL WINNERS BEING SUBJECT TO POLYGRAPH TEST.
2. Entry is \$65.00 before the day of the tournament, \$80.00 the day of the tournament. No entries after 8:00 A.M. 03-01-2008.
3. Boats will be checked onto the lake between 4:00 a.m. and 8 a.m. No cast/throw nets allowed in the boat.
4. All fish must be caught on artificial bait with rod and reel. Prepared pork baits allowed. **No live bait, No trolling.**
5. All fishing will be out of a boat. No wade fishing. Only paid contestants in boat during the tournament.
6. All Contestants must wear approved life vests and or PFD's while big motor is running and boat is on plane. Boat operators must have lanyard attached to kill switch and Vest/PFD.
7. All Federal, State, Local and Lake Laws must be obeyed. Any contestant who violates any rule will be disqualified.
8. Fishing times are 6 a.m. to 3 p.m. Contestants must be in weigh-in line before 3 p.m. **NO GRACE PERIOD.**
9. Each contestant must bring in his/her own fish for the weigh-in. Only One Fish per Contestant will be weighed for place prizes.
10. Hourly Big Bass entries may also be used for cash prizes awarded. Fish brought to hourly weigh-in will be returned to the lake by tournament officials upon weigh-in.
11. **WINNING CONTESTANTS MUST BE PRESENT AT TIME OF AWARDS TO RECEIVE PRIZES.**
12. Fish will be judged by weight only, 14-inch minimum length.
13. All fish will be measured on a flat board and in accordance with Texas Parks & Wildlife Department regulations.
14. All protests must be in writing to Tournament Director within 10 minutes after final call for fish at 3 P.M.
15. **NO ICED, FROZEN, OR PALE GILL FISH WILL BE WEIGHED IN.**
16. **ALL DECISIONS OF JUDGES/TOURNAMENT DIRECTOR WILL BE FINAL.**
17. All fishing will be done at CHOKE CANYON Lake.
18. Ties will be determined by coin toss.
19. All fish become property of S.A.P.D. Bass Busters Bass Club, except for trophy bass. (Trophy Fish must be Over 10 Lbs.)
20. S.A.P.D. Bass Busters reserves the right to **QUALIFY** all entrants into tournament.
21. This tournament will be a **LIVE RELEASE TOURNAMENT.**
22. **NO REFUNDS.** Except for Emergencies.
23. All Boats Must be Launched at main Ramp at Calihan State Park. **No Trailering.**

CASH PRIZES

1ST PLACE	-	\$2,000.00
(GUARANTEED)		
2ND PLACE	-	\$500.00
3RD PLACE	-	\$400.00
4TH PLACE	-	\$300.00
5TH PLACE	-	\$200.00
6TH PLACE	-	\$150.00
7TH PLACE	-	\$150.00
8TH PLACE	-	\$100.00
9TH PLACE	-	\$100.00
10TH PLACE	-	\$100.00

2nd through 10th based on 100 entries. Places paid on percentage below 100 entries.

One Additional Place will be paid @ \$100.00 ea. For every 10th entry in excess of 100

(6) \$150.00 Hourly Big Bass Pay Outs starting at 8:00 A.M.

For the largest fish per hour

HEAD QUARTERS
BASS INN, THREE RIVERS
PRE REGISTRATION UNTIL
10:00 P.M. FRIDAY NIGHT 02-29-2008

PLEASE PRINT OR TYPE (Clear printing appreciated)

NAME _____
ADDRESS _____
CITY _____
ZIP _____

I agree to obey all contest rules and agree to accept the decision of Tournament Director/Contest Officials as final. My signature releases S.A.P.D. Bass Busters Bass Club and Sponsors of all liability to me or to my equipment during my participation in this tournament.

Signed _____
Mail Paid Entries to:
Tournament Director S.A.P.D. Bass Busters, 2810 Sierra Salinas
San Antonio Texas, 78259. Deadline for mailing entry forms is Saturday,
February 24, 2008. Entry fee of \$65.00 must accompany this entry form.
\$80.00 Entry fee the day of the tournament.